


1. Qualifying Name and Address of Candidate RENÉ DELAHOUSSEY 211 CENTERVILLE ST NE DENHAM SPRINGS, LA 70726	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) City Councilman DENHAM SPRINGS, LA	OFFICE USE ONLY <div style="text-align: right; font-size: 2em; font-weight: bold;">14010516</div> <div style="text-align: center;">  11/14 106 11/21 </div>
3. Date of Primary <u>NOVEMBER 4, 2014</u> This report covers from <u>OCT. 16, 2014</u> through <u>NOV. 16, 2014</u>		RECEIVED NOV 21 PM 2:13 048
4. Type of Report: <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> 10th day prior to primary <input checked="" type="checkbox"/> 10th day prior to general </div> <div> <input type="checkbox"/> 40th day after general <input type="checkbox"/> Annual (future election) <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> Amendment to prior report </div> </div>		
5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input checked="" type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed		
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Regions BANK 1509 S. RANGE DENHAM SPRINGS, LA 70726	7. Full Name and Address of Treasurer RENÉ DELAHOUSSEY 211 CENTERVILLE ST NE DENHAM SPRINGS, LA 70726	
9. Name of Person Preparing Report Daytime Telephone		<div style="font-size: 3em; transform: rotate(-15deg); font-weight: bold;">HAND DELIVERED</div>
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This <u>21ST</u> day of <u>NOVEMBER</u> , <u>2014</u> . <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <u>René F. Delahoussaye</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) </div> <div style="width: 45%;"> <u>225 664 9617</u> Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>René F. Delahoussaye</u> Signature of Treasurer </div> <div style="width: 45%;"> <u>225 664 9617</u> Daytime Telephone </div> </div>		
8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).		

RECEIPTS	This Period
1. Contributions (Schedule A-1)	- 0 -
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	- 0 -
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	- 0 -

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	133. ⁵⁵
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	3132. ²³
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	3265. ⁷⁸

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	3265. ⁷⁸
15. <i>Plus</i> total receipts this period (Line 8 above)	- 0 -
16. <i>Less</i> total disbursements this period (Line 13 above)	3265. ⁷⁸
17. <i>Less</i> in-kind contributions (Line 2 above)	- 0 -
18. Funds on hand at close of reporting period	- 0 -

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p>RENÉ DELAHOUSSAYE 211 CENTERVILLE ST NE DENHAM SPRINGS, LA 70726</p>	<p>2. a. Date* _____ b. Interest rate _____ %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>6,000.00</u></p> <p>d. Balance due \$ <u>-0-</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>
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<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center; vertical-align: top;">11/14/14</td> <td style="text-align: center; vertical-align: top;">3132.23</td> <td></td> </tr> <tr> <td style="text-align: center; vertical-align: top;">11/14/14</td> <td style="text-align: center; vertical-align: top;">2867.72 (Loan Forgiven)</td> <td></td> </tr> </tbody> </table>			Date	Principal	Interest	11/14/14	3132.23		11/14/14	2867.72 (Loan Forgiven)	
Date	Principal	Interest										
11/14/14	3132.23											
11/14/14	2867.72 (Loan Forgiven)											

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

<p>1. Name and address of lender</p>	<p>2. a. Date* _____ b. Interest rate _____ %(a.p.r.)</p> <p>c. Amount borrowed* \$ _____</p> <p>d. Balance due \$ _____</p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>
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(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Albertsons S. Range Ave Danham Springs, LA	11/14/14	FOOD & DRINKS for campaign supporters	\$133.55
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			